

Topper Standouts Inducted Into HHS Hall Of Fame Sept. 6

Two teams and six individuals were inducted into the Hillsboro High School Athletic Hall of Fame on Saturday, Sept. 6, during a banquet hosted by the Hillsboro Sports Boosters.

Enshrined were the 1914 state champion boys basketball team, the 2006 state champion girls basketball team, 2006 golf state champion Brooke (Beeler) Lynch, 2007 shot put state champion Maria Pretnar, 1991 and 1992 wrestling state champion Matt Hughes, three-sport star Walter Westbrook, 1924 one-mile state champion Pat McClurg, and 1935 shot put state champion Tony Corso.

They joined Mark Frailey, Tony Parola, Stan Wallace, Mary Beth Zimmerman, Harold Osborn, Ed Dahler, and Buzz Ott in the Hillsboro High School athletic hall of fame.

Terry Guthrie, grandson of Chester Guthrie who was named to the all-tournament team for the 1914 state champions, accepted the award for the team.

"I'm honored to be here on behalf of my grandfather and his teammates," he told the crowd.

"The memories have been coming back in bunches," Coach Bret Tuetken said in accepting the award on behalf of the 2006 state champions.

"They met every challenge," he said of the hall of fame team's run to the title. "It didn't matter if they were playing the Chicago Bulls, they would have thought they could beat them."

Brooke (Beeler) Lynch, a member of the state champion basketball team who won the golf state title that fall, was introduced by Coach Fuzzy Jacobs as a golfer who "had few competitors."

"2006 was a great year for me," the hall-of-famer said before thanking her family. "All of us are proud to be here."

Maria Pretnar, also a member of the state champion basketball team who won the shot put state championship in 2007, was introduced by her brother, Nic Pretnar, who said in shot put, "her competitor was this arbitrary number."

"Throwing like a girl is not a bad thing," the hall of fame state champion shot putter said in accepting the award. She also thanked her coaches, trainers, and family with especially gracious words for her father.

"There will probably never be another boy who equals his record in high school or even comes close to it," Coach Dave Ball said in introducing two-time wrestling state champion Matt Hughes, who went on to a collegiate all-American

career and a hall of fame world champion in UFC.

"I have never been the most athletic person," Hughes said in accepting the award. "I'm a big believer that you're a product of your environment. My dad taught me how to work and my brother taught me how to compete."

The award for hall of famer Walter Westbrook was accepted by the inductee's wife, Donna, and sons Scott, Lance, and Mark.

Scott described his father's athletic career and his untimely death at age 38 in 1973.

"He was a helluva guy and a great athlete," Scott said. "Dad would be very proud of his home town, and he would be very humbled with this honor."

Tobin Ott, public address announcer for Hillsboro basketball and football games and master of ceremonies for the induction banquet, introduced the 1914 team as well as state champion runner Pat McClurg and state champion shot putter Tony Corso.

Hillsboro Sports Boosters president Earlene Robinson opened the evening with words of welcome, Eric White auctioned sports memorabilia donated to the fundraiser, and the Hillsboro Knights of Columbus catered the meal.



Hillsboro Athletic Hall of Fame inductees, front row from the left, are Lance, Donna, Scott, and Mark Westbrook representing Walter Westbrook, and in back, Matt Hughes, Terry Guthrie representing the 1914 state champion boys basketball team, Maria Pretnar, and Brooke (Beeler) Lynch. *Journal-News Photo*

Bags Tourney Will Be Held In Mt. Olive

The Angels' Lighthouse Foundation is sponsoring a (bean) Bags Tourney Saturday, Sept. 20, at the Old Mount Olive Lake park just off Old 66.

Games will begin at 10 a.m. The two-person team registration is only \$25 with the first place winners to receive \$50 and second place to receive \$25. Another name for this game is "Corn Hole" and is played like washers and horseshoes.

The Angels' Lighthouse Foundation is a non profit organization created to assist those in small communities and rural areas that

are struggling financially due to life threatening or chronic diseases, get to their health care providers for follow up appointments, treatments and tests by offering transportation assistance for their medical needs via volunteer drivers or monetary assistance. The foundation also assists in lodging expenses if treatment requires an overnight stay and the patient is 25 miles or more from home.

The Angels' Lighthouse Foundation is a local nonprofit organization recognized by the Federal government as a public non profit, registered with the state of Illinois

and the Illinois Attorney General's Office. The founder, Pam Seketa Partridge, resides in Sawyerville. The foundation does not want to turn anyone away due to lack of funds, therefore tax deductible contribution/donations help the foundation help neighbors and friends during this stressful time.

For more information or to receive a registration form, please call 618-550-3273 or email theangelslighthouse@yahoo.com.

Food will be available for purchase at the event and they will be offering chances for a couple of raffles.



Hall of famers from the 2006 state champion girls basketball team, front row from the left, were Stacie Liebscher, Alex Ginos, Brooke (Beeler) Lynch, Sarah Puckett, and Shan Liddell. Back row: Mallory Zimmerman, Hope Schulte, Coach Bret Tuetken, Maria Pretnar, and Katie Homa. *Journal-News Photo*

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IN THE CIRCUIT COURT FOR THE 4TH JUDICIAL CIRCUIT MONTGOMERY COUNTY - HILLSBORO, ILLINOIS 14 CH 00003

Deutsche Bank National Trust Company, as Trustee for Soundview Home Loan Trust 2006-WF2 Asset-Backed Certificates, Series 2006-WF2

PLAINTIFF
Vs.

Doris M. Davis; et. al.

DEFENDANTS

NOTICE OF SHERIFF'S SALE OF REAL ESTATE

PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on 6/16/2014, the Sheriff of Montgomery County, Illinois will on 10/20/14 at the hour of 10:00 A.M. in the Lobby of the Montgomery County Courthouse, 120 N. Main Street Hillsboro, IL 62049, or in a place otherwise designated at the time of sale, County of Montgomery and State of Illinois, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

PIN 16-05-100-003

Improved with Residential

COMMONLY KNOWN AS:

7190 Illinois Route 16, Hillsboro, IL 62049

Sale terms: 10% down of the highest bid by certified funds at the close of the auction; The balance, including the Judicial sale fee for Abandoned Residential Property Municipality Relief Fund, which is calculated at the rate of \$1 for each \$1,000 or fraction thereof of the amount paid by the purchaser not to exceed \$300, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the property is a condominium and the foreclosure takes place after 1/1/2007, purchasers other than the mortgagees will be required to pay any assessment and legal fees due under The Condominium Property Act, 765 ILCS 605/9(g)(1) and (g)(4).

If the property is located in a common interest community, purchasers other than mortgagees will be required to pay any assessment and legal fees due under the Condominium Property Act, 765 ILCS 605/18.5(g-1).

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

Upon payment in full of the amount bid, the purchaser shall receive a Certificate of Sale, which will entitle the purchaser to a Deed to the real estate after Confirmation of the sale. The successful purchaser has the sole responsibility/expense of evicting any tenants or other individuals presently in possession of the subject premises.

The property will NOT be open for inspection and Plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the Court file to verify all information.

IF YOU ARE THE MORTGAGOR (HOMEOWNER), YOU HAVE THE RIGHT TO REMAIN IN POSSESSION FOR 30 DAYS AFTER ENTRY OF AN ORDER OF POSSESSION, IN ACCORDANCE WITH SECTION 15-1701(C) OF THE ILLINOIS MORTGAGE FORECLOSURE LAW.

For information: Examine the court file or contact Plaintiff's attorney:

Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-9876

Please refer to file number 14-14-00425.
1625107

31-3tM

IN THE CIRCUIT COURT FOR THE 4TH JUDICIAL CIRCUIT MONTGOMERY COUNTY - HILLSBORO, ILLINOIS 12 CH 00061

Deutsche Bank, National Trust Company, as Trustee for Ameriquest Mortgage Securities Inc., Asset-Backed Pass-Through Certificates, Series 2003-AR-3

PLAINTIFF
Vs.

Cecilia A. Labbee aka Cecilia Ann Labbee; et. al.

DEFENDANTS

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PIN 20-21-200-014-0000

Improved with Single Family Home

COMMONLY KNOWN AS:

1497 Longbridge Trail, Walshville, IL 62091

Sale terms: 10% down of the highest bid by certified funds at the close of the auction; The balance, including the Judicial sale fee for Abandoned Residential Property Municipality Relief Fund, which is calculated at the rate of \$1 for each \$1,000 or fraction thereof of the amount paid by the purchaser not to exceed \$300, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

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For information: Examine the court file or contact Plaintiff's attorney:

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Please refer to file number 14-13-27693.
1625101

31-3tM

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